

MONDAY, MARCH 13TH

Health Care - 3/13/2017 10:00 AM

Senate Hearing Rm 4
J.A. Cherberg Building

Public Hearing

1. [ESHB 1239 - Concerning requests for medical records to support an application for social security benefits.](#)
2. [ESHB 1547 - Exempting certain hospitals from certificate of need requirements for the addition of psychiatric beds until June 2019.](#)
3. [SHB 1232 - Concerning the timing and content of disclosures by continuing care retirement communities.](#)
4. [E2SHB 1358 - Concerning reimbursement for services provided pursuant to community assistance referral and education services programs.](#)
5. [ESHB 1548 - Concerning curricula for persons in long-term care facilities with behavioral health needs.](#)
6. [SHB 1641 - Concerning informed consent for nonemergency, outpatient, primary health care services for unaccompanied homeless youth under the federal McKinney-Vento homeless assistance act.](#)

Appropriations - 3/13/2017 3:30 PM

House Hearing Rm A
John L. O'Brien Building

Public Hearing

1. [SB 5118 - Increasing the personal needs allowance for persons receiving state-financed care.](#)
2. [SB 5162 - Creating the wastewater treatment plant operator certification account.](#)
3. [SB 5274 - Defining salary for purposes of the Washington state patrol retirement system.](#)
4. [SB 5595 - Concerning maintaining the quarterly average census method for calculating state hospital reimbursements.](#)
5. [SB 5664 - Eliminating the reduction in state basic education funding that occurs in counties with federal forestlands.](#)
6. [SB 5736 - Concerning the expansion of nutrition programs for older adults.](#)

TUESDAY, MARCH 14TH

Transportation - 3/14/2017 3:30 PM

Senate Hearing Rm 1
J.A. Cherberg Building

Work Session

- Washington State Department of Transportation reports:
2016 Corridor Capacity report.
2016 Biennial Transportation Attainment report.

Public Hearing

1. [SHB 1320 - Concerning certain gold star license plate qualified applicants.](#)
2. [HB 1400 - Creating Washington state aviation special license plates.](#)
3. [SHB 1568 - Creating Fred Hutch special license plates.](#)
4. [SHB 1515 - Clarifying the appropriate format for signed written authorizations for special parking privileges.](#)
5. [HB 1262 - Concerning accessible parking spaces for people with disabilities.](#)
6. [HB 1606 - Requiring transportation benefit districts to hold public hearings prior to imposing fees or charges by a vote of the governing board.](#)

WEDNESDAY, MARCH 15TH - ADVOCACY DAY

Health Care & Wellness - 3/15/2017 1:30 PM

House Hearing Rm A
John L. O'Brien Building

Public Hearing

1. [SSB 5035 - Concerning patients' access to investigational medical products.](#)
2. [2SSB 5540 - Creating an oral health pilot program for adults with diabetes and pregnant women.](#)

Executive Session

1. [SB 5177 - Requiring long-term care workers to be trained to recognize hearing loss.](#)
2. [ESSB 5180 - Establishing the legislative advisory committee on aging.](#)
3. [SSB 5322 - Concerning agreements between dentists and third parties that provide supportive services to dentists.](#)
4. [SB 5413 - Concerning physician limited licenses.](#)
5. [SB 5436 - Expanding patient access to health services through telemedicine by further defining where a patient may receive the service.](#)
6. [SSB 5514 - Concerning rapid health information network data reporting.](#)
7. [ESSB 5751 - Concerning personnel requirements for municipal ambulance services.](#)

Transportation - 3/15/2017 3:30 PM

House Hearing Rm B
John L. O'Brien Building

Public Hearing

1. [SSB 5018 - Authorizing wheelchair accessible taxicabs access to high occupancy vehicle lanes.](#)
2. [SSB 5508 - Authorizing two-year registration periods for certain vehicles and vessels while maintaining existing annual registration fee amounts.](#)
3. [SSB 5837 - Addressing high occupancy vehicle lane access for blood-collecting or distributing establishment vehicles.](#)

Possible Executive Session

1. [SB 5227 - Requiring drivers to stop for approaching other on-track equipment at railroad grade crossings.](#)
2. [ESSB 5338 - Concerning registration enforcement for off-road vehicles and snowmobiles.](#)
3. [SSB 5343 - Concerning notice sent by and certain release of information affecting registered tow truck operators.](#)
4. [SSB 5366 - Concerning the authorization of and deposit of moneys from department of transportation advertising activities.](#)
5. [SSB 5402 - Creating the Cooper Jones bicyclist safety advisory council.](#)
6. [SB 5649 - Modifying the eligibility requirements for certain counties to form a regional transportation planning organization.](#)
7. [SSB 5806 - Concerning preliminary work to develop a process for planning for a new Interstate 5 bridge spanning the Columbia river.](#)

Ways & Means - 3/15/2017 3:30 PM

Senate Hearing Rm 4
J.A. Cherberg Building

If draft bills, proposed substitutes, or striking amendments are to be heard, they can be obtained from committee staff or on the committee's website, <http://www.leg.wa.gov/Senate/Committees/WM/Pages/default.aspx>, as soon as they are available.

Public Hearing

1. [SB 5248 - Concerning persons to whom the department of health may provide prescription monitoring program data.](#)
2. [SB 5867 - Creating a flexible voluntary program to allow family members to provide personal care services to persons with developmental disabilities or long-term care needs under a consumer-directed medicaid service program.](#)
3. [Concerning the consolidation of residential habilitation centers and expansion of home and community-based services for individuals with developmental disabilities \[S-2030.1\].](#)
4. [SSB 5594 - Concerning transition services for people with developmental disabilities.](#)
5. [SB 5646 - Concerning services provided by residential habilitation centers.](#)

Appropriations - 3/15/2017 3:30 PM

House Hearing Rm A
John L. O'Brien Building

Public Hearing

1. [HB 1817 - Improving state budgeting through zero-based budget reviews.](#)
2. [SB 5066 - Concerning state budgeting through zero-based budget reviews.](#)
3. [SSB 5014 - Calculating the benchmark rate for certain community residential services.](#)
4. [2SSB 5342 - Concerning the distribution of monetary penalties to local courts and state agencies paid for failure to comply with discover pass requirements.](#)
5. [SSB 5443 - Concerning fiscal notes.](#)
6. [ESSB 5659 - Addressing the eligibility of emergency medical technicians employed by public hospital districts for membership in the law enforcement officers' and firefighters' retirement system.](#)
7. [SB 5661 - Addressing interruptive service credit for members of the law enforcement officers' and fire fighters' retirement system.](#)
8. [SSB 5833 - Addressing the minimum retirement allowance under the teachers' retirement system, plan 1.](#)

THURSDAY, MARCH 16TH

Judiciary - 3/16/2017 1:30:00 PM

House Hearing Rm A
John L. O'Brien Building

Possible Executive Session

1. SB 5011 - Concerning the business corporation act.
2. SB 5049 - Concerning relocation assistance following real property acquisition.
3. SSB 5081 - Adopting the revised uniform law on notarial acts.
4. ESSB 5106 - Clarifying obligations under the involuntary treatment act.
5. SB 5316 - Concerning the removal of provisions that are no longer necessary for continued publication in the Revised Code of Washington.
6. ESSB 5552 - Concerning firearms sales and transfers.

Public Hearing

1. [SB 5376 - Modifying indigent defense provisions.](#)
2. [SB 5445 - Prohibiting the use of eminent domain for economic development.](#)
3. [ESSB 5456 - Concerning unpaid accounts.](#)
4. [SB 5691 - Modifying or terminating a guardianship when a less restrictive alternative is available to provide for the needs of an incapacitated person.](#)